

***Protection***  
***from***  
***The Disaster of the Deception***  
***of The Old Man***  
***i.e. 'The Flesh' / 'The Sin Nature'***  
**#13**

(Point I. and All Subpoints See Previous Note Sheets)

- II. Things Believers '*Can Do*', '*Need to Know*', and / or '*Beware of*' in Order to Protect Themselves from the **Deception** of the Sin Nature

(Points A. through G. and all subpoints see previous note sheets)

- H. *Know* and *Believe* the Sinful Desires of The Flesh Can Be **Aborted** before They Are Acted Upon

(Points 1. through 10 and all subpoints see previous note sheets)

*"Then when lust hath conceived, it bringeth forth sin; and sin, when it is finished / full – grown / accomplished bringeth forth death."* James 1:15

11. Once Sin Has Been Born it Can Give **Birth** to **Death**
- a. The Greek Word Translated '*Is Finished*' / '*Full – Grown*' / "*Accomplished*' Is (ἀποτελέω) English Transliteration *apoteleo* and Is Only Used Here and Lk. 13:32; the Word Literally Means *to be Fully – **Grown** or Fully – **Formed***
  - b. If the Word (ἀποτελέω) English Transliteration *apoteleo* Is Continuing with the Metaphor of the Personification of Desire Becoming *Sin by Conception and Birth* Then Possibly the Best Understanding of '*Finished*', '*Accomplished*', '*Fully Grown*', '*Fully-Grown*' Is Not That of a Person Having Given into, Yielded to Enticement of the Sin Nature to Commit Acts of Sin, but the *Ongoing, **Continuation*** of sin in as the Person's Way Life
  - c. The Figurative Language, Metaphor Expresses That When Unabated Sin Becomes a **Fixed** Way Of Life It Can Lead to **Death**
12. The **Process** of Getting to **Death**
- a. **Desire** to Do, Think or Feel Something That Is Contrary to God's Word Emanates from the Heart, Mind, Soul, Emotional Apparatus of the Inner Man Under the Dominating Influence of the **Sin Nature** Using Deception to Entice the Yielding of the Volition to the Desire to Sin

- b. The **Volitional Decision** to Disobey God's Word Gives Birth to Sin
- c. The Committing and the **Continuing** of Sin as a Way of Life Brings Sin to Adulthood
- d. Sin That Reaches the **State** of Adulthood Can Bring Forth Death
- a. The Scriptures Use the Word **Death** (θανάτος) English Transliteration *thanatos* with **Three** Senses or Meanings
  - 1) The Most Common Use of the Word in The New Testament is to Denote **Physical** Death cf Mt. 10:21; 15:4; 16:28; 20:18; 26:38 Mt. 26: 66; Mk. 7:10; 9:1; 10:33; 13:12; 14:34, 64; Lk. 2:26; 9:27 Lk. 22:33; 23:15, 22; 24:20; Jn. 8:52; 11:4, 13; 12:33; 8:32; 21:19; Acts 2:24; 13:28; 22:4; 23:9; 25:11, 25; 26:31; 28:18; Rm. 1:32; Rm. 5:10, 12<sup>2x</sup> \*(p & s); Rm. 5:23 \*(p & s); Rm. 7:5 \*(p & s); Rm. 8:38; 1 Cor. 13:22; 11:26; 15:21, 26, 54, 55<sup>2x</sup>, 56; 2 Cor. 1:9, 10 2 Cor. 2:16<sup>2x</sup> (first time death is used it denotes spiritual death and second time physical death); 2 Cor. 4:11; 12; 11:23; Philipp. 1:28; Philipp. 2:8<sup>2x</sup>, 27, 30; Col. 1:22; Heb. 2:9<sup>2x</sup>, 14<sup>2x</sup>, 15; 5:7; Heb. 7:23; Heb. 9:15, 16; 11:5; 1 Jn. 5:16<sup>3x</sup>, 17; Rev. 1:18; 2:10, 23; 6:8<sup>2x</sup>; Rev. 9:6<sup>2x</sup>; 12:11; 13:3<sup>2x</sup>, 12; 18:8; 20:13<sup>2x</sup>, 14; 21:14 \*(Some of these verses with p & s might have overlapping senses denoting both physical and spiritual death)
  - 2) The Word Can Be Used to Denote **Present Spiritual** Death Meaning at the Present Time One Is Living Separated from God and Under the Condemnation of Everlasting Death Because He / She Has Not Believed in Jesus Christ and His Death for Their Sins and His Resurrection from the Dead cf Mt. 4:16; Lk. 1:79; Jn. 3:18; Jn. 5:24; Rm. 7:10, 13<sup>2x</sup>, 24; 8:6
  - 3) **Permanent Everlasting** Spiritual Death cf Jn. 8:51; Rm. 8:2, 6; 2 Cor. 2:16<sup>2x</sup> (first time death is used it denotes spiritual death and the second time physical death); 2 Cor. 3:7; 7:10; 2 Tim. 1:10; James 5:20; 1 Jn. 3:14; Rev. 2:11; 20:5, 14; 21:8