

The Disaster of Deception

#3

- I. The Command: Stop **Deceiving** Yourself: 'Be Not / Do Not Be Deceived' 1 Cor. 6:9
- A. The Greek (μή πλανάσθε) the Negative Particle μή Plus a Verb in the Present Tense and Imperative Mood *Which the Verb Translated 'Deceived' πλανάσθε*; English Transliteration planasthe Means to **Stop** Doing Something That You Are Currently Doing = **Quit** Deceiving Yourself
1. Believers Are **Personally Responsible** to Not Allow Themselves to Be Deceived cf 1 Cor. 6:9; 15:33, Gal. 6:7; Eph. 5:6*; Col. 2:8; Heb. 3:13; James 2:15; 2 Pet. 3:17; 1 Jn. 3:7
 2. Things Believers Are Either to *Do*, to *Know* or Beware of in Order to **Protect** Themselves Against the Deception of Sin
 - e. '*Put off The Old Man*' cf Eph. 4:22-24; Col. 3:9-10: The *Old Man, The Sin Nature, The Flesh*; We Put Off The Old Man By **Knowing, Believing** and **Applying** the Teaching of Rm. 6:6-23
 - 1) The Putting off of The Old Man Begins with **Knowing** for a **Surety** and **Personally** Acknowledging as True That Our Old Man Has Been Crucified with Christ cf Rm. 6:9
 - 2) **You Must** Reckon / Consider / Count Yourself Indeed Dead to The Sin Nature and Alive Unto God in Christ Jesus cf Rm. 6:11
 - a) This Is a Command Which Means You, Personally Are **Responsible** to Do the 'Reckoning', 'Considering', 'Counting'
 - b) The Use of the Present Tense Form of the Verb Expresses That You Will Need to 'Reckon', 'Consider', 'Count' Yourself Dead to the Sin Nature on a **Regular Repetitive** Basis
 - c) The Meaning of (λογίζομαι); English Transliteration: "λογίζομαι (logizomai) reflects the act of believing or holding a particular view with regard to something as the result of **logical reasoning**. Paul uses the verb in this way when he maintains the position that a person is justified without works of the law (Rom 3:28) Fenlason, A. C. (2014). Belief. D. Mangum, D. R. Brown, R. Klippenstein, & R. Hurst (Eds.), *Lexham Theological Wordbook*. Bellingham, WA: Lexham Press.

- 3) Make the **Decision** to Obey the Command to **Stop** Allowing the Sin Nature / Old Man to **Rule** cf Rm. 6:12
- 4) Do Not Continue Presenting **Parts** of Your Body cf Mt. 5:29- 30; Rm. 7:5; 1 Cor. 12:12; James 3:5-6 as **Instruments** of Unrighteousness to Sin (τῆ ἀμαρτία = te hamartia) = The Sin Person / Nature (i.e. Old Man) cf Col. 3:5
- 5) Make a **Resolute Decision** to Begin the Action of Presenting Yourself to God / Placing Yourself at God's Disposal Rm. 6:13^b