

***The Antidote to  
COVID – 19  
P91Ko and FI  
(Psalm 91 – Knowledge of and Faith In)  
An Exposition of Psalm 91  
Lesson 1***

- I. Two Introductory **Observations**
  - A. The **Person** Through Whom The Holy Spirit Gave Us This Psalm Is **Unknown**
  - B. The **Circumstances** of the Psalmist Which Gave Rise to This Psalm are **Unknown**
- II. General **Structure** of the Psalm
  - A. The Psalmist's **Protection** Verses 1 and 2
  - B. The Believer's **Promised Protection** Verses 3 – 13
  - C. God's **Pledge** of **Protection** Verses 14 – 16
- III. The Psalmist's **Protection** Verses 1 and 2
  - A. The Psalmist Is Speaking about Himself in Verses 1 and 2
    - 1. **Five** First Person, Singular, Personal Pronouns Are Used in Verse 2: 'I', 'my', 'my', 'my', I
    - 2. 'He Who Dwelleth' Is the Translation of the Hebrew (יָשָׁב); English Transliteration *yashab* the Verb is in the Kal Participle, Masculine Singular Form and Can Be Translated 'One Who Lives' the Participle Form Denotes a *Continuing, Fixed State* = One Whose **Fixed** State of Living Is Described as Living in the Secret Place of the Most High
    - 3. The Place Where 'The One Who Dwells' in Verse 1 Is **Consistent** with What the Psalmist Says about Himself in Verse 2 and Is Evidence the Person Being Referred to in Verse 1 is the **Same** Person Who Is Speaking of Himself in Verse 2
  - B. The **Place** Where the Psalmist Lives
    - 1. 'The **Secret Place**' / 'The **Shelter**' of the Most High
      - a. The Word 'Shelter' / 'Secret Place' Is the Translation of the Hebrew Word (סִתְרוֹ) English Transliteration *sether* Which Denotes a Place of **Safety, Protection** cf 1 Sam. 19:2; Psalm 27:5; 31:20; 32:7; Isa. 16:4

- b. The Place of Protection Is in the **Presence** of *The Most High* of Psalm 31:20; 32:7; 119:14
2. 'The Most High' Is the Translation of the Hebrew Word (עֶלְיוֹן) Is a Designation Of God, a **Descriptive** Name of God and Expresses the 'Exalted Nature' of God as *The Sovereign One with Ultimate Authority over All, Who is Worthy of Worship by All* cf Deut. 32:8; Psalm 9:2; 50:14; 83:18;
3. '... Shall Abide Under / In the Shadow of Is Figurative Language Expressing **Nearness** to His Personal Presence and **Protection** (see Gen. 23:18 as an Example of the Hebrew Preposition בְּ = be being used to express Personal Presence) the Word 'shadow' Is the Translation of the Hebrew Word (צֶלַל) English Transliteration *sel* the Word May Be Used to Convey the Idea of **Protection** cf Nu. 14:9; Judges 9:15; Isa. 25:4; 30:2-3; 34:15; 49:2; Isa. 51:16 cf Psalm 17:8; 36:8; 57:2
4. 'Almighty' Is the Translation of the Hebrew Word (שַׁדַּי); English Transliteration *shaddi* Is Another Descriptive Name of God Which Expresses a *Quality, Characteristic* of God, His **Omnipotence** cf Gen. 28:3-4; 35:11; 43:14; 49:25 Job 37:23; Psalm 68:14

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