The Fifth Saying of Jesus from The Cross
"I Thirst"
Jn. 19:28-30

"He is not here, for He is risen,
as He said..." Mt. 28:6

The Fifth Saying of Jesus from the Cross
'I Thirst'
Jn. 19:28-30

I. ***When*** These Words Were Spoken from the Cross cf Jn. 19:28

    A. ***'After this'*** Does ***Not*** Refer to Jn. 19:25-27 and the Apostle John Being Instructed to Provide Care for the Mother of Jesus

    B. ***'After this'*** in Jn. 19:28 Refers to the End of the Three Hours Between Noon and 3:00 P.M., When Darkness Covered the Land and Jesus was ***Bearing*** Punishment and Penalty for Our Sins and the Sins of the World cf Jn. 19:28-29 with Mt. 27:45-46; Mk. 15:33-34; Lk. 23:44-45; 1 Pet. 1:18-19; 3:24; 1 Jn. 2:2

    C. When He ***Knew*** All Thing Were ***Accomplished*** cf Jn. 19:28; Jesus *Knowing All Things* Points to His *Omniscience and His **Deity*** cf Jn. 2:24-25 with 2 Chr. 6:30; Jn. 6:34; 13:1, 3, 11; 21:17

        1. The Words ***'All Things'*** Are the Translation of The Greek Word (πᾶς) English Transliteration ***pas*** The Word in This Context Expresses the Thought of *"pert. to totality with focus on its individual components, each, every, any" A Greek-English Lexicon of the New Testament and Other Early Christian Literature*; When the Word (πᾶς) English Transliteration ***pas*** is Used as a Noun It Means ***Each One***, in the Most Absolute Sense cf Mt. 11:27; Jn. 1:3; 3:35; Jn. 17:14; 21:7; 1 Cor. 2:10; 15:27, 28; Philipp. 2:14; 2 Tim. 2:10

        2. *All Things* in an Absolute Sense That Jesus as Messiah ***Had*** to Do and That The Scripture Foretold Would Be Done by Messiah to Make the Atonement That Would Forever Satisfy, Propitiate the Righteous Demands of God for Man's Sins Had Been Done and Nothing More needed to Be Done cf Jn. 17:4; Heb. 10:9-12, 14; 1 Jn. 2:1-2

II. ***What*** He Said, ***'I thirst'*** Might Have ***Two*** Senses in This Context

    A. Literal Sense Denoting ***Physical Desire*** for Liquid cf Mt. 25:35, 37, 42; Jn. 4:13, 15; Rm. 12:20; 1 Cor. 4:11

    B. Figurative Sense Denoting the Intense Heart-felt Desire for ***God*** and ***Communion*** with Him cf Mt. 5:6; Jn. 4:14-15; 7:37; 21:6; 22:17; Psalm 42:1-2; 63:1 143:6

III. ***What*** He Was Given and ***Why*** He Received It After Having Previously Rejecting It

    A. He Was Given ***Vinegar*** or ***Sour Wine***; The Greek Word Is (ὄχος); English Transliteration ***ochos*** Denotes ***Cheap***, ***Poor*** Quality Wine

    B. ***Why*** Jesus Received the Sour Wine Now, When Had Rejected the Offer of Wine Earlier cf Mtg. 27:33-34; Mk. 15:22-23

        1. Jesus Would Not Drink Two Wines Offered to Him Earlier Because One Was Mixed with ***Gall*** and One Was Mixed with ***Myrrh*** cf Mt. 27:33-34; Mk. 15:22-23

2. Jesus Received the Sour Wine Because He Was a Thirsty *Human Being* cf Mt. 8:25; Jn. 1:14; 4:6; 11:35; 1 Jn. 1:1-3; 1 Tim. 2:5; Heb. 2:17-18

3. Jesus Received the Sour Wine *after* He Had Finished Bearing the Sins of the World, to *Fulfill Prophecy* cf Jn. 19:28 cf Psalm 69:21

IV. The Fulfillment of Prophecies Concerning Messiah by Jesus *Prove* He Is The Messiah and *Validate* His Claim to be The Son of God

A. Jesus Declared He Was The *Messiah* cf Jn. 4:25-26

B. When the Scientific Laws of *Mathematical Probability* Are Applied to Old Testament *Messianic Prophecies* and the Prophecies Which Jesus Fulfilled the Fact That He Is The Son of God Is *Incontrovertible*

C. Eight Prophecies *Fulfilled* by Jesus and the Mathematical *Probability* of One Person Fulfilling All of the Eight Prophecies

1. The Messiah Will be Born in Bethlehem cf Mich. 5:2 cf Lk. 2:1-20; The Average Population of Bethlehem from the Time of Micah to the Present (1958) Divided by the Average Population of the Earth During the Same Time; Odds Estimated to be: *2.8×10^5* or *1 in 12,500*

2. A Messenger Will Prepare the Way for The Messiah cf Mal. 3:1 cf Jn. 1:23; Lk. 2:13-17; Odds Estimated to be: *1 in 1,000* or *1×10^3*

3. The Messiah Will Enter Jerusalem As a King Riding on a Donkey cf Zech. 9:9 with Mt. 21:1-11; Mk. 11:1-11; Lk. 19:28-40; Jn. 12:12-19; Odds Estimated to be: *1* in *100* or *1×10^2*

4. The Messiah Will be Betrayed by a Friend and Suffer Wounds in His Hands cf Zech. 13:6 cf Jn. 20:24-29 Odds Estimated to be *1* in *1,000* or *1×10^3*

5. The Messiah Will be Betrayed for 30 Pieces of Silver cf Zech. 11:12-13 cf Mt. 26:15, 27:3; Odds Estimated to be: *1* in *1,000* or *1×10^3*

6. The Betrayal Money Will be Used to Purchase a Potter's Field cf Zech. 11: 12-13; with Mt. 27:3-8; Odds Estimated to be: *1* in *100,000* or *1×10^5*

7. The Messiah Will Remain Silent While He is Afflicted cf Isa. 53:7 (One Man in How Many, When He is Oppressed and Afflicted, Though Innocent, Will Make No Defense of Himself?) Odds Estimated to be: *1* in *1,000* or *1×10^3*

8. The Messiah Will Die Having His Hands and Feet Pierced cf Psalm 22:16 cf Mt. 27:35; Mk. 15:24; Lk. 23:33; Jn. 19:18; Odds Estimated to be: *1* in *10,000* or *1×10^4*

9. The Mathematical Probability of All Eight of These Prophecies Being Fulfilled Accidentally in the Life of One Person Assuming 88 Billion People Have Lived Since the Time of These Prophecies Is: *1* in *10^{17}* or *1* in *100,000,000,000,000,000* or *1* in *One Hundred Quadrillion*

10. The Mathematical Probability of 16 of the Old Testament Prophecies Being Fulfilled Accidentally in the Life of One Person Assuming 88 Billion People Have Lived Since the Time of These Prophecies is: *1* in *10^{45}* or *1* in *145 Quattuordecillion*

11. The Mathematical Probability of 48 of the Old Testament Prophecies Being Fulfilled Accidentally in the Life of One Person Assuming 88 Billion People Have Lived Since the Time of These Prophecies is: *1* in *10^{157}*
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000,000,000, 000,000,000,000,000,000,000,000,000,000,000,000 or *1* in *157 googolplexes*

D. Prophecies Concerning the *Resurrection* of The Messiah Were *Fulfilled* by Jesus cf Psalm 16:8-10 and Acts 2:2-32; 13:29-37; Psalm 110:1-2 and Acts 2:34-26; 1 Cor. 15:4 with Hosea 6:2; and Jonah 1:17 and Mt. 12:39-40; Lk. 22:29-30

E. The Resurrection of Jesus From the Dead *Proves* *All* of His Claims, Including His Claim to be The Son of God and Thus God and His Claim That Any One Who Believes on Him Will Be Saved cf Jn. 1:34; 5:17-18, 40; 6:35-59; 7:37-39; 8:58-59; 9:35-38; Jn. 10:29-36; 11:25-27; 14:6