

Zeal the Real Deal

#22

Differences Between Human Emotional Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David

Psalm 69:9; 135:1-5; 2 Sam. 7:1-2 | 1 Chr. 22:1-29:19

<i>Emotional Human Enthusiasm</i>	<i>Biblical Zeal</i>
<p>When Human Emotional Enthusiasm Masquerading as Zeal is Brought into the Realm of 'Supposed Service to God' (i.e. religious realm) The Supposed <u>Zealot</u> is Really Promoting His or Her Self and is Not <u>Glorifying</u> God cf Gal. 4:17 with Gal. 6:13; Philipp. 3:4-6 with Gal. 1:14, 21-24; Acts 22:3; 2 Ki. 10:16 with 2 Ki. 10:29-31; Jn. 16:2 with Acts 4:17, 21; 5:17, 33, 49; 8:3; 9:1-2; 14:15, 19; 17:13; 18:12; 19:23-42; 20:27-31; Rm. 2:17, 23; 10:2-4</p>	<p>Will always <u>Glorify / Honor the Lord</u>; The Examples of <i>David</i> cf 1 Sam. 17:23-50; Psalm 69:9; 132:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-5, 6-19; 10:21; <i>Elijah</i> cf 1 Ki. 19:10, 14; <i>Meshach, Shadrach, Abednego</i> cf Dan 3:1-30; <i>Daniel</i> cf Dan. 6:1-28; <i>Stephen</i> cf Acts 6:8-7:64</p>
<p>Will <u>Wane / Dissipate</u> cf Jn. 6:15 with Jn. 6:66; cf Mt. 21:1-11 with Mt. 22:22-25; Acts 14:8-18 with Acts 14:19</p>	<p>Will Not <u>Diminish</u> cf Psalm 69:9; 135:1-5 with 2 Sam. 7:2; 1 Chr. 17:1-4; 22:1-26:32; 1 Chr. 28:1 – 29:19</p>
<p>Must Continually Be Stimulated with <u>Promises</u> of <u>Blessings</u> to Move One to Give Unto the Lord: <i>Word of Faith Movement / Faith Promise Giving</i></p>	<p>Will be Moved by <u>Love</u> for the Lord and <i>Having Been Blessed</i> by the Lord to Give Unto the Lord in Accordance with New Testament Teaching</p>

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Differences Between Emotional Human Enthusiasm and Biblical Zeal Demonstrated by the Reason for David's Zeal to Build a Temple for the Lord 1 Chr. 22:1-26:28

(Points I. through III. and all sub points, see previous note sheets)

IV. David's Zeal for the Building of the Temple Was to **Promulgate** the Fame of the Lord and **Perpetuate** the Practice of Actively, Openly Worshiping God of 1 Chr. 23:1-26:28

(Point A. and all sub points see previous note sheets)

- B. David Intently Desired to Promulgate the **Fame** of the Lord by the Building of the Temple of 1 Chr. 22:5
1. David Desired to Build a House / Temple *Unto / for the **Name** of the Lord* of 1 Ki. 5:3, 5; 8:17; 1 Chr. 22:7; 29:16; 2 Chr. 6:7-8
 2. The Use of the Words *'for / unto the name of'* with the Lord and the Building of the Temple Reveal That the Temple Was Built to Promulgate the **Fame**, the Awesome **Reputation** of the Lord
 3. Believers Should Earnestly Desire to **Spread** the **Fame** of the Lord Because:
 - a. We Are **Bought** a **Price** of 1 Cor. 6:19-20; 1 Pet. 1:18-19
 - b. It Is the **Will** of God for Believers to Glorify Him of 1 Cor. 6:20; 10:31
 - c. *"The Son of God, Who hath loved **me**, **gave** Himself for me."* Gal. 2:20
 4. To Spread the Fame of the Lord Believers Must Make Doing It the **Priority** of Priority of Their Lives of 1 Cor. 10:31
 5. **How** Believers Can Spread the Fame of the Lord
 - a. Follows the **Example** of Jesus and Live in by Faith in and **Obedience** to God's Word of 1 Cor. 11:1; Eph. 5:1-2; 1 Thess. 1:6; with Jn. 5:30; 6:38; Jn. 13:31-32; 17:4 of 2 Cor. 9:13
 - 1) Jesus Lived in Perfect **Submission** to the Will of God and **Glorified** God of Jn. 5:30; 6:38; 13:31-32; Jn. 17:4
 - 2) When Believers **Obey** the Word of God, the Lord Is **Glorified** of 2 Cor. 9:12-14

- a) Positive Payoff of Obedience to the Commands to Participate in Giving: Giving **Helps** to Meet the Real **Needs** of Others cf 2 Cor. 9:12
- b) Positive Payoff of Obedience to the Commands to Participate in Giving: Giving Moves People to **Glorify** God by Offering the Sacrifice of Praise and Thanksgiving to God cf 2 Cor. 9:12; 2 Cor. 4:15; Heb. 13:15
- c) Participation in Giving in Accordance with the 7C's of New Testament Giving Is **Evidence** of One's **Positive** Response to the Gospel cf 2 Cor. 9:13
 - i. The Word '*Proving*' / '*Proof*' Is the Translation of the Greek Word (δοκιμή) English Transliteration *dokime* **Evidence** cf 2 Cor. 13:3
 - ii. The Words '*Will Glorify*' Are a *Future Tense* Translation But the Greek Verbal (δοξάζω); English Transliteration *doxazo* Is a *Present Participle*; The Present Tense Can Be Used for Future Events - *Futuristic Present* and Stresses the **Certainty** of the Action cf Rev. 22:7, 22:12, 20

A CLOSER LOOK AT THE TRANSLATIONS

of 2 Cor. 9:13

- I. The Primary Difference Is The Subject Who Glorifies God
 - A. *The New Revised Standard Version* the Subject Who Glorifies God is the Corinthians; The Translation Reads: “*Through the testing of this Ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others.*”
2 Cor. 9:13
 - B. *The New American Standard Bible, The New International Version, The New King James Version and The King James Version*; The Subject Who Glorifies God is the Saints at Jerusalem *The New American Standard Bible* the Translation Reads: “*Because of the proof given by this ministry they will glorify God for your obedience to your confession of the gospel of Christ and for the liberality of your contribution to them and to all.*” 2 Cor. 9:13
- II. I Believe The Subject Who Glorifies God Is the Saints at Jerusalem Who Will Receive the Money Given by the Corinthians
 - A. The Immediate Context of the Preceding Verse 2 Cor. 9:12 Supports This Interpretation
 - B. The Immediate Context of the Following Verse 2 Cor. 9:14 Supports This Interpretation