

# *Zeal the Real Deal*

#27

## *Differences Between Human Emotional Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David*

Psalm 69:9; 135:1-5; 2 Sam. 7:1-2 | 1 Chr. 22:1-29:19

<b><i>Emotional Human Enthusiasm</i></b>	<b><i>Biblical Zeal</i></b>
<p>When Human Emotional Enthusiasm Masquerading as Zeal is Brought into the Realm of 'Supposed Service to God' (i.e. religious realm) The Supposed <b><u>Zealot</u></b> is Really Promoting His or Her Self and is Not <b><u>Glorifying</u></b> God cf Gal. 4:17 with Gal. 6:13; Philipp. 3:4-6 with Gal. 1:14, 21-24; Acts 22:3; 2 Ki. 10:16 with 2 Ki. 10:29-31; Jn. 16:2 with Acts 4:17, 21; 5:17, 33, 49; 8:3; 9:1-2; 14:15, 19; 17:13; 18:12; 19:23-42; 20:27-31; Rm. 2:17, 23; 10:2-4</p>	<p>Will always <b><u>Glorify / Honor the Lord</u></b>; The Examples of <b><i>David</i></b> cf 1 Sam. 17:23-50; Psalm 69:9; 132:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-5, 6-19; 10:21; <b><i>Elijah</i></b> cf 1 Ki. 19:10, 14; <b><i>Meshach, Shadrach, Abednego</i></b> cf Dan 3:1-30; <b><i>Daniel</i></b> cf Dan. 6:1-28; <b><i>Stephen</i></b> cf Acts 6:8-7:64</p>
<p>Will <b><u>Wane / Dissipate</u></b> cf Jn. 6:15 with Jn. 6:66; cf Mt. 21:1-11 with Mt. 22:22-25; Acts 14:8-18 with Acts 14:19</p>	<p>Will Not <b><u>Diminish</u></b> cf Psalm 69:9; 135:1-5 with 2 Sam. 7:2; 1 Chr. 17:1-4; 22:1-26:32; 1 Chr. 28:1 – 29:19</p>
<p>Must Continually Be Stimulated with <b><u>Promises</u></b> of <b><u>Blessings</u></b> to Move One to Give Unto the Lord: <i>Word of Faith Movement / Faith Promise Giving</i></p>	<p>Will be Move by <b><u>Love</u></b> for the Lord and <i>Having Been Blessed</i> by the Lord to Give Unto the Lord in Accordance with New Testament Teaching</p>

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### ***Differences Between Emotional Human Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David***

Psalm 69:9; 135:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-29:19

(Points I. through III. and all sub points see previous note sheets)

- IV. David's Zeal for the Building of the Temple Was to **Promulgate** the Fame of the Lord and **Perpetuate** the Practice of Actively, Openly Worshiping God of 1 Chr. 23:1-26:28

(Point A. and all sub points see previous note sheets)

- B. David Intently Desired to Spread the **Fame** of the Lord by Building the Temple of 1 Chr. 22:5

(Points 1. through 4 and all sub points see previous note sheets)

#### 5. **How** Believers Can Glorify God

(Point a. and any sub points see previous note sheets)

- b. Bear Much **Fruit** of Jn. 15:8; Philipp. 1:9-11; Col. 1:9-10

(Point 1) and any sub points see previous note sheets)

- 2) Paul's Prayer for the Philippians Reveals That **Fruit** in the Life of the Believer **Glorifies** God of Philipp. 1:9-11

- a) He Prays That Their **Love** Might Continue **Growing** of Philipp. 1:9

(Points *i.* and *ii* see previous sheets)

- iii.* Their **Knowledge** Is the Translation of the Greek Word (ἐπίγνωσις) English Transliteration *epignosis* in the Context the Word Denotes As **Complete** a Knowledge Gives of Himself and Our Lord Jesus Christ That We in Our Present State Can Apprehend by the Working of God the Holy Spirit, That Is *Factual, True, Practical* in the Sense We Can Apply It by Faith to Our Relationship with God and Others and to Everyday Life of Rm. 1:28; 3:20; 10:2; Eph. 1:17; Eph. 4:13; Col. 1:9-10; 3:10; 1 Tim. 1:4; 2 Tim. 2:25; 2 Tim. 3:7; Titus 1:1; Heb. 10:26; 2 Pet. 1:3, 8; 3:20

- i)* As **Complete** a Knowledge As Is Available and That We Can Comprehend of Rm. 3:20; 10:2

(2)

- ii) Knowledge of **God** and **Jesus Christ**  
cf Rm. 1:28; Eph. 1:17; 4:13; Col. 2:2; 3:10;  
2 Pet. 1:2, 3, 8; *Septuagint* cf Prv. 2:5;  
Hosea 4:1, 6; 6:6; Ezk. 16:6; 25:7
- iii) Knowledge of Things That Are **Factual**,  
**True** cf 1 Tim. 2:4; 2 Tim. 2:25; 3:7; Titus 1:1
- iv) Knowledge of That is **Practical** in That  
Believers Can **Apply** the Knowledge in Their  
Relationship with God and Others cf  
Col. 1:9-10; Philem. 6

*A Prayer for*  
(ἐπίγνωσις = epignosis)  
Col. 1:9-10

- I. Paul **Regularly Requested** That the Colossian Believers Would Be Filled with (ἐπίγνωσις) English Transliteration *epignosis*
- A. The Regular or **Ongoing** Nature of the Prayer Is Expressed by the Words: “do not cease to pray” Which Are *Present Tense Verbals in the Greek*
- B. Paul’s Prayer Was Not An Expression of His Desire But a Direct **Request** of God, on Behalf of the Colossians; the Word ‘*Desire*’ is the Translation of the Greek Word (ἀιτέω); English Transliteration *aiteo* Which Means to **Ask** cf Mt. 7:7, 8, 11; 21:22; Mk. 11:24; Lk. 11:9-10; Jn. 14:13; 15:7, 16; Eph. 3:20; James 1:5-6; 4:2-3; 1 Jn. 3:22; 1 Jn. 5:14-15
- C. Paul’s Prayer Was for the Colossians to Be Filled with ‘*Knowledge*’ (ἐπίγνωσις = *epignosis*) of God’s Will Which Happens by **Means** of the Colossians **Attaining** Wisdom and Spiritual Understanding of Col. 1:9
- D. The Words ‘*All*’ and ‘*Spiritual*’ **Apply** to Both ‘*Wisdom*’ and ‘*Understanding*’
- E. The Words ‘*in all wisdom and spiritual understanding*’ Have **More** Than One Possible Explanation
1. If The Holy Spirit Means for Us to Understand the Words (σοφία); English Transliteration *sophia* Meaning ‘*Wisdom*’ and (σύνεσις); English Transliteration *sunesis* Translated ‘*Understanding*’ As Being in the *Locative Case*) Then We Are to Apprehend Paul Is Praying for Believers to Be Filled with the Knowledge of God’s Will in the **Spheres** of ‘*Spiritual Wisdom*’ and ‘*Spiritual Understanding*’
  2. If The Holy Spirit Means for Us to Understand the Words (σοφία); English Transliteration *sophia* Meaning ‘*Wisdom*’ and (σύνεσις); English Transliteration *sunesis* Translated ‘*Understanding*’ As Being in the *Dative Case*) Then We Are to Apprehend That the Knowledge of God’s Will That Paul Is Praying for **Consists** of ‘*Spiritual Wisdom and Spiritual Understanding*’
  3. If The Holy Spirit Means for Us to Understand the Words (σοφία); English Transliteration *sophia* Meaning ‘*Wisdom*’ and (σύνεσις); English Transliteration *sunesis* Translated ‘*Understanding*’ As Being in the *Instrumental Case*) Then We Are to Apprehend Paul Is Praying for Believers to Be Filled with the Knowledge of God’s Will by **Attaining** ‘*All Wisdom and Spiritual Understanding*’ Which Are Expressing the **Means** by Which Believers Are Filled with ‘*Knowledge*’ (ἐπίγνωσις = epignosis)

- F. 'Spiritual Wisdom' in a Nutshell from God's Perspective: Is The God Given Ability to Apprehend and the Skill to Apply the Word of God **Practically** to Daily Life of Prv. 2:1-2; 8:1-36; 1 Cor. 2:6-7, 13; Eph. 1:17; James 1:15; 3:13-15, 17
  - G. 'Spiritual Understanding' is the Translation of the Greek Word (σύνεσις); English Transliteration *sunesis*; Acute, Sharp, Keen Spiritual **Insight** That Is Given to the Believer by The Holy Spirit of 1 Chr. 22:12; Lk. 2:47; Eph. 3:4; 2 Tim. 2:7
- II. **Reasons** Paul Prayed for the Colossians to Be Filled with (ἐπίγνωσις); English Transliteration *epignosis* of Col. 1:10
- A. That the Colossian Believers *Life Style / Manner of Life* Be **Worthy** of the Lord
    - 1. The Word 'Worthy' Is the Translation of The Greek Word (ἀξίως); English Transliteration *axios*; Literally Means: "counterbalancing hence, prop. weighing as much as, of like value" *Greek-English Lexicon of the New Testament* Liddell & Scott / The Word Expresses the Thought of One Thing Being **Comparable** to, or **Corresponding** to Another Thing of Acts 23:29; Rm. 8:18