

Zeal the Real Deal

#35

Differences Between Human Emotional Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David

Psalm 69:9; 135:1-5; 2 Sam. 7:1-21 1 Chr. 22:1-29:19

<i>Emotional Human Enthusiasm</i>	<i>Biblical Zeal</i>
<p>When Human Emotional Enthusiasm Masquerading as Zeal is Brought into the Realm of 'Supposed Service to God' (i.e. religious realm) The Supposed <u>Zealot</u> is Really Promoting His or Her Self and is Not <u>Glorifying</u> God cf Gal. 4:17 with Gal. 6:13; Philipp. 3:4-6 with Gal. 1:14, 21-24; Acts 22:3; 2 Ki. 10:16 with 2 Ki. 10:29-31; Jn. 16:2 with Acts 4:17, 21; 5:17, 33, 49; 8:3; 9:1-2; 14:15, 19; 17:13; 18:12; 19:23-42; 20:27-31; Rm. 2:17, 23; 10:2-4</p>	<p>Will always <u>Glorify / Honor the Lord</u>; The Examples of <i>David</i> cf 1 Sam. 17:23-50; Psalm 69:9; 132:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-5, 6-19; 10:21; <i>Elijah</i> cf 1 Ki. 19:10, 14; <i>Meshach, Shadrach, Abednego</i> cf Dan 3:1-30; <i>Daniel</i> cf Dan. 6:1-28; <i>Stephen</i> cf Acts 6:8-7:64</p>
<p>Will <u>Wane / Dissipate</u> cf Jn. 6:15 with Jn. 6:66; cf Mt. 21:1-11 with Mt. 22:22-25; Acts 14:8-18 with Acts 14:19</p>	<p>Will Not <u>Diminish</u> cf Psalm 69:9; 135:1-5 with 2 Sam. 7:2; 1 Chr. 17:1-4; 22:1-26:32; 1 Chr. 28:1 – 29:19</p>
<p>Must Continually Be Stimulated with <u>Promises</u> of <u>Blessings</u> to Move One to Give Unto the Lord: <i>Word of Faith Movement / Faith Promise Giving</i></p>	<p>Will be Move by <u>Love</u> for the Lord and <i>Having Been Blessed</i> by the Lord to Give Unto the Lord in Accordance with New Testament Teaching</p>

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Psalm 69:9; 135:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-29:19

- IV. David's Zeal for the building of the temple was to **Promulgate** the fame of the Lord and **Perpetuate** the practice of the proper open worship of God cf 1 Chr. 22:5; 23:1-26:28; 28:1-19

(Point A. and all sub points see previous note sheets)

- B. David Intently Desire to Promulgate the **Fame** of the Lord by the Building of the temple cf 1 Chr. 22:5

(Points 1. Through 4. and sub points see previous note sheets)

5. **How** Believers, who are the only temple of God in the world today can spread the fame of the Lord (*i.e. glorify him in the world today*) cf 1 Cor. 6:19-20

(Point a. and all sub points see previous note sheets)

- b. **Bear** much fruit cf Jn. 15:1-8; Philipp. 1:9-11; Col. 1:9-10

(Point 1) and all sub points see previous note sheets)

- 2) Paul's prayer for the Philippian believers reveals that *fruit in the believer's life* **Glorifies** God cf Philipp. 1:9-11

- a) The **Content** of the prayer cf Philipp. 1:9

- b) **Purposes** of the prayer cf Philipp. 1:10

- i.* Believers may **Approve** things that are **Excellent**
- ii.* Believers might be '*sincere*' is the translation of the Greek word (εὐλικρινής); English transliteration *eilikrines* the word means **Unmixed** in this context the word denotes without **Mixed Motives**
- iii.* '*without offense*' / '*blameless*' is the translation of the Greek word (ἀπροσκοπος); English Transliteration *aproskopos*; without offense or blameless in the sense of not stumbling into **Sin** or causing others to **Sin** cf Acts 24:16; 1 Cor. 10:32; compare the verb (πρόσκομαι); English transliteration *proskomai*, without the negating alpha privative (α = a) cf Rm. 9:32-33; 14:13, 20

- iv. 'Until the **Day** of **Christ**' / 'for the Day of Christ'
- i) 'Until' / 'For' Is the Translation of the Greek Preposition (εἰς); English Transliteration *eis* Plus the Noun 'Day' Which Is the Translation of the Greek Word (ἡμέραν); English Transliteration *hemeran* in the *Accusative Case* and Means *With Reference to, for; With a **View to***
- ii) 'The Day of Christ' Denotes the Time When the Believer Will Stand before Christ, Seated on His Judgment Seat and Have His or Her Life **Examined** and **Evaluated** by the Lord of Philipp. 1:6; 2:16 cf Rm. 14:10; 1 Cor. 3:11-15; 2 Cor. 5:10