

The Disaster of the Deception of the Sin Nature

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'The Sin Nature Allures Believers by Means of False Teaching'

Beware of False Teachers

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I. **Warnings** to Beware of False Teachers

C. Peter and Jude's **Warnings** Concerning False Teachers 2 Pet. 2:1-19; Jude 4-19

5. False Teachers Will **Reject** and **Repudiate**:

a. The **Redemptive** Work of Jesus cf 2 Pet. 2:1

b. The Right of CHRIST to **Reign Rule** over Them 2 Pet. 2:1; Jude 4
False Teachers Deny the 'Lord' / 'Master' / 'Sovereign Lord' (δεσπότης)
English Transliteration **despotes** the Use of This Greek Word Instead of
the Far More Common Word (κυριός) English Transliteration kurios Draws
Attention to Jesus as Being Their Rightful **Owner**, Master as the Result
of His Purchasing Them from Slavery, Bondage to Their Sin Nature and
Sin cf Jn. 8:35; Rm. 6:6,7, 11-18; 1 Tim. 6:1-2; Titus 2:9; 1 Pet. 2:18

1) Prior to Salvation, as the Result of the Propitiatory Sacrifice, of
Jesus, Which Made Justification by Grace through Faith in the
Redemption Provided by Jesus Christ Possible; We Were **Slaves**
to the Sin Nature and Sin cf Jn. 8:35; Rm. 3:21-25; 5:11; 6:6-7, 11-
18; 1 Cor. 1:30; 2 Cor. 5:18-21; Gal. 3:13; 4:5; Eph. 1:7; 4:30; Col.
1:14; Heb. 9:15; 1 Jn. 2:2

2) The Word (δεσπότης) English Transliteration **despotes** in 2 Pet.
2:1 and Jude 4 as a Title for Jesus Expresses That the
Relationship Between Jesus and the Ones Who Deny Him Is
to Be That of a **Slave** to a **Master** cf 1 Tim. 6:1-2; Titus 2:9
1 Pet. 2:18

3) The Slave – Master Relationship of the One's in 2 Pet. 2:1
Required that Ones the Master Had Purchased Were to Live in
Absolute Submission to the Will and Authority of Jesus cf as
Their Master cf Mt.8:9; 21:33-36; Lk. 12:46-47

c. Their **Responsibility** Unto the Lord to Live in Accordance with the Moral
Standards of True Grace