The Disaster of the Deception of the Sin Nature

#22

'The Sin Nature Allures Believers by Means of False Teaching'
Beware of False Teachers
#9

(Point I. and all sub points see previous note sheets)

II. Things Believers Are Either to Do, to Know, or to Beware of in Order to <u>**Protect**</u> Themselves against the Deception of the Sin Nature

(Points A. through L. and all sub points see previous note sheets)

- M. Beware of the Alluring Appeal of the Desires of the Sin Nature, for 'Ear Tickling' / Spiritual Junk Food Offered by <u>Deceitful False</u> Teachers Who Will Mix, Modern Man's Thinking with the Word of God and Proclaim a Message That Will Appeal to, Allure, Appease and Seem Appropriate to the Natural Man's Thinking and His Sin Nature's Fleshly Desires for Prosperity, Physical Wellness, Personal Happiness Physical Pleasures, and the Placing of His or Her Personal Wants ABOVE the Desire to Please and Honor the Lord; as Well as Using Pretentious Religious Pomposity to Appeal to Some and Will Be Void of Genuine Spiritual Reality (that which is Theocentric focused on God and not Anthropocentric focused on man and glorifies God) and May Use Methods Which Have the Appearance of the Miraculous All of Which Promote forms of Modern Idolatry cf Mt. 3:22; 24:4-5, 11, 24:24; Mk. 4:19; 7:21-23; 13:5-6; Lk. 21:8; Acts 20:28-30; Rm. 16:18; Eph. 4:14, 4:22; 5:6; Col. 2:4-8; 3:20-23; 2 Thess.2:3 1 Tim. 4:1; 2 Tim. 3:13Titus 3:3; Heb. 13:9; 2 Pet. 2:1-3, 14-19; 3:17-19; 1 Jn. 2:26; 3:7 2 Jn. 7; Jude 11-16; Rev. 2:1-7, 20; 13:14; 16:13-14; 19:20
 - 1. Warnings to Beware

(Point a. and all sub points see previous note sheets)

b. The Apostle Paul's <u>Warnings</u> to Believers cf Acts 20:28-30; 2 Thess. 2:3 1 Tim. 4:1-3; 2 Tim. 3:1-11; Titus 1:10-14: His <u>Warning</u> to the Elders in the Church at Ephesus cf Acts 20:28-30

[Points 1) through 5) and all sub points see previous note sheets]

6) The **Duties** of the Elders

"Take heed, therefore, unto yourselves, and to all the flock, over / among which the Holy Spirit hath made you overseers, to feed / to shepherd the church of God, which He hath purchased with His own blood." Acts 20:28

[Points a) through e) and any sub points see previous note sheets]

f) <u>More</u> on the Second Duty of Elders and the Holy Spirit's Purpose for Placing Them in the Midst of the Flock as Overseers: The Words 'to feed' / 'to shepherd' Are the Translation of the Greek Verb (ποιμαίνω) English Transliteration poimaino

[Points i. and ii see previous note sheets]

iii. The Work of the Shepherd Included Keeping the Sheep <u>Healthy</u> of Ezk. 34:1-31, (Verse 4); Zech. 11:16 / Believers Are Spiritually <u>Nourished</u> by the Word of God; Therefore Elders Must <u>Teach</u> the Spiritually Nutritional Word of God of 1 Tim. 4:6

A Closer Look at 1 Tim. 4:6

"If thou put the brethren in remembrance of these things, thou shall be a good minister of Jesus Christ, nourished up in the words of faith, and of good doctrine unto which thou hast attained." 1 Tim. 4:6

"If thou put the brethren in remembrance of these things, . . ."

- 1. *'Thou / You'* Refers to <u>Timothy</u> and Has Application to Every <u>Faithful</u> Teacher cf 1 Tim. 1:2 2 Tim. 2:1-2
- 2. 'These Things' Refers to What Has Been Written in This Letter
- 3. Timothy Is to 'Put the Brethren (i.e. believers) in Remembrance / Point Out to the Brethren / Put These Instructions Before the Brethren (ὑποτίθημι) English Transliteration hupotithemi Literally = Set or Place Under; in the Middle Voice Which the Verb is, in 1 Tim. 4:6 It Means to <u>Teach</u> to Provide <u>Instruction</u>
- 4. Instructing Believers Concerning the Things in This Letter Will Show Timothy to Be a <u>Useful</u> <u>Servant</u> of Jesus Christ

"If thou put the brethren in remembrance of these things, thou shall be a good minister of Jesus Christ, nourished up in the words of faith, and of good doctrine unto which thou hast attained." 1 Tim. 4:6

a. the Word 'Minister' / Servant διάκονος English Transliteration diakonos Does <u>Not</u>
 Mean Minister in the Sense of a Clergyman or Pastor; the Word Literally Means an <u>Agent</u> Who Gets Things Done at the Bidding of Another cf Rm. 13:4; 2 Cor. 11:15

- "1 one who serves as an intermediary in a transaction, agent, intermediary, courier 2 one who gets someth. done, at the behest of a superior, assistant to someone" Arndt, W., Danker, F. W., Bauer, W., & Gingrich, F. W. (2000). A Greek-English lexicon of the New Testament and other early Christian literature (3rd ed., p. 230). Chicago: University of Chicago Press.
- b. The Word 'Good' (καλός) English Transliteration kalos Denotes That Which Is <u>Useful</u> cf Mt. 13:8, 23, 24, 27, 37, 48; Mk. 9:50
- Timothy the Useful Agent of Jesus Christ Is nourished up / brought up (ἐντρέφω) English
 Transliteration entrepho Present Tense, Passive Participle <u>Describing</u> Timothy as Being
 a Useful Servant / Agent Who Is <u>Continually</u> Being Nourished
- 6. Timothy Was Being Nourished in / on the Greek Does Not Have a Preposition the Words (τοῖς λόγοις) English Transliteration tois logois Can be Understood as Being Instrumental Case Denoting the <u>Means</u> by Which Timothy Was Continually Being Nourished
- 7. Timothy Was Continually Being Nourished by Means of the Words of <u>THE</u> FAITH; the Greek Literally Reads (τοῖς λόγοις τῆς πίστεως) English Transliteration tois logois tes pisteos Literally the words of <u>THE</u> FAITH = Denote the Body of Truth Based on the Gospel of Jesus Christ Which God Holy Spirit Revealed to the Apostles and Has Been Preserved and Recorded in What We Call the New Testament cf Acts 13:8; Rm. 10:8; Eph. 4:13; Philipp.
- 8. Timothy Was Continually Nourished by Means of Good / Sound (καλός English Transliteration = kalos = <u>Useful</u>, <u>Beneficial</u> Doctrine (διδασκαλία English Transliteration didaskalia = <u>Teaching</u>.

"If thou put the brethren in remembrance of these things, thou shall be a good minister of Jesus Christ, nourished up in the words of faith, and of good / sound doctrine unto which thou hast attained." 1 Tim. 4:6

The teaching Timothy received was for a fact beneficial because it came from the Scriptures of 2 Tim. 3:14-15 and the Apostle Paul of 1 Timothy, and 2 Timothy see 2:2; 3:10

Timothy Had Attained / Had Been Following (παρηκολούθηκας) English Transliteration = parekolouthekas = to <u>Investigate</u> and <u>Follow</u> Something Carefully cf Lk. 1:3; 2 Tim. 3:10