

Celebrating Sacred Joy
i.e., Supernatural Biblical-Spiritual Joy
Part 22

(Points I. and II. and all sub points see previous note sheets)

III. **Why** It Is Important for Believers to **Attain** and **Maintain** and **Manifest** Supernatural Biblical Spiritual Joy (A Life of Pure Delight in God)

[Points A. through C. and all sub points see previous note sheets]

D. Because A Life of Pure **Delight** in God **Enhances** the **Quality** of One's Earthly Life and Spiritual Life cf Acts 5:29-42; Acts 16: 21-34; 2 Cor. 7:1-4; Philipp. 1:25; 4:4 cf 4:11-13 1 Thess. 1:6; Heb.10:32-34

[Points 1. through 3. and all sub points see previous note sheets]

4. **Conversion** of the Jailer and the Members of His Household cf Acts 16:30-34

***"And they spoke unto him the Word of the Lord, and to all that were in his house."* Acts 16:32**

(4) Goes Beyond the Jailer's **Perceived** Need of Immediate, Present, Physical Deliverance from the Wrath of the God of Paul and Silas and Addresses His **Real** Needs Which Are Not Physical but **Spiritual** They Spoke Unto Him the **'Word of the Lord'** in This Context It Means They Expounded the **Old Testament Scriptures** cf (Jer. 1:9; 36:27-28; cf Dan. 9:2); (Acts 13:14-47; cf Isa. 49:6) cf Acts 4:29, 31; 8:25; 26-37; 11:19-21; 13:14-49; 14:25-27; 16:6-10; 17:2-3; 19:8-10; Rm. 1:1-4, 7, 9, 11, 15-16, 26-32; 2:5, 8, 12, 16; 3:6, 9-12, 23; Philipp 1:14; Col. 1:6-7; Heb. 13:7 and Revealed to Them Their Real Needs Included

b) Knowing He and the Members of His Family (and You and I) Must Be **Holy** as God is **Holy** cf Mt. 6:33; Rm. 1:17; 3:5; 21-30; 4:1-25; 5:1-21; 10:3; 2 Cor. 5:21; 9:9; 2 Tim. 4:8; Heb. 12:14; James 1:20; 1 Pet. 1:15-16; 1 Jn. 1:29 1 Jn. 3:7; Rev. 19:11; Rm. 3:21-30; 4:1-25; 5:1-21; 1 Pet. 1:15-16 cf Lev. 11:44-45; 19:2; 20:7, 26; 21:8; More Passages Which Reveal God is **Holy** cf 1 Sam. 2:2; 6:20 ***"Who can stand before the Holy God?"***; 2 Ki. 19:22; Isa. 1:4; 5:16, 19, 24; 6:3; 10:17, 20; 12:6; 17:7; 29:19 Isa.29:23; 30:11, 12, 15; 31:1; 37:23; Isa. 40:25; 41:14, 16,

Isa. 40:20; 43:3, 14, 15; 45:11; 47:4 (His Name is HOLY);
Isa. 48:17; Isa. 49:7 54:5; 57:17; 60:9, 14; Jer. 50:29; 51:5
Ezk. 39:7; Hosea 11:9; 12:1; Habk 1:12; 3:3; Psalm 22:3
71:22; 78:41; 89:19; 99:3, 5, 9; 111:9; Psv. 9:10; 30:3; Rev.
4:8; 6:10; and Know They Are to Serve in Holiness and
Righteousness Lk. 1:75

“But, as He Who hath called you is holy, so be holy in all manner of life.”

1 Pet. 1:15

The Word **‘be’** Is The Translation of the Greek Verb γίνομαι English Transliteration **‘ginomai’**
The Word Is in the Aorist Tense, (Should Be Interpreted as an Ingressive Aorist Tense)
Passive Voice, Imperative Mood, Plural Form

1. Meaning in This Context = **‘Become’** cf Mk 1:17; Lk. 6:16; 23:12; Jn. 1:12, 14; 4:14; 12:36
Acts 26:29; Rm. 2:25; 4:18; 1 Cor. 3:18; 4:9; Gal. 3:13; 1 Pet. 2:7; Rev. 8:11 (NASB)

“(5) to experience a change in nature and so indicate entry into a new condition, **become**
someth.” William Arndt et al., *A Greek-English Lexicon of the New Testament and Other Early
Christian Literature* (Chicago: University of Chicago Press, 2000), 198

“13.48 γίνομαι^c: to come to acquire or experience a state—‘to become.’ ὁ λόγος σὰρξ
ἐγένετο ‘the Word became a human being’ or ‘the Word became a person’ Jn 1:14; ὅπως
γένησθε υἱοὶ τοῦ πατρὸς ὑμῶν τοῦ ἐν οὐρανοῖς ‘in order that you may become the sons of
your Father in heaven’ Mt 5:45; πάντας τοὺς ἀκούοντάς μου σήμερον γενέσθαι τοιοῦτους
ὅποιος καὶ ἐγώ εἰμι ‘that those who hear me might become this day such as I am’ Ac 26:29
Johannes P. Louw and Eugene Albert Nida, *Greek-English Lexicon of the New Testament:
Based on Semantic Domains* (New York: United Bible Societies, 1996), 153.

2. **Imperative** Mood and Plural = A **COMMAND** to **Every** Believer
3. Aorist Tense Places Emphasis on Giving **Serious Thought** to the Action and Is to Be Interpreted
as an **Ingressive** Aorist Which Places Emphasis on the **Beginning** of the Action
4. The Verb γίνομαι English Transliteration **‘ginomai’** Is a Deponent Passive Verb That Is a Verb That
Does Not Have an Active Form But Is **Active** in Meaning cf Acts 22:8; 25:16

“A verb that has no active form may be active in meaning though passive in form.
Two of the most common deponent passives are ἐγενήθην and ἀπεκρίθην.”

Daniel B. Wallace, *Greek Grammar beyond the Basics: An Exegetical Syntax of
The New Testament* (Grand Rapids, MI. Zondervan, 1996), 441

ἐγενήθην is the 1st pers., sing. aor. pass. Indic. of γίνομαι the word ‘be’ in 1 Pet. 1:15 the
other word ἀπεκρίθην the verb in Acts 22:8 that we just saw from ἀποκρίνομαι to answer

“active in function γενήθητε aor. impv. dep. γίνομαι. Max Zerwick and
Mary Grosvenor, *A Grammatical Analysis of the Greek New Testament*
(Rome: Biblical Institute Press, 1974), 705.

"LEXICON—a. aorist pass. (deponent = act.) impera. of *γίνομαι*" David Abernathy, *An Exegetical Summary of 1 Peter*, 2nd ed. (Dallas, TX: SIL International, 2008), 39.

5. Read Out: Believers Are **Commanded to Give Serious Thought**, Contemplation to Start Engaging and Stay Engaged in the **Process** Which Will **Result** in Their Coming Into a New State of Being and Progressing in the State of Becoming Holy in All Aspects of Their Lifestyles

"Because it is written, Be ye holy; for I am holy."

1 Pet. 1:16

- Observation #1:** The Command Is **Based on the Written Word of God** cf Lev. 11:44-45; 19:2 Lev. 20:7, 26; 21:8; The Words '**it is written**' Are the Translation of the Greek Verb (*γράφω*) English Transliteration **grapho**; the Word Is in the Perfect Tense Form Emphasizing The **Abiding, Permanent** Nature of the Word of God cf 1 Pet. 1:23
- Observation #2:** The **Original** Command: "*For I am the Lord your God: ye shall therefore sanctify yourselves, (KJV) / Consecrate yourselves (NASB, NIV, NKJV, ESV); sanctify yourselves (NRSV) and ye shall be (KJV) / be (NIV, NASB, NKJV, ESV, NRSV) holy; for I (am) holy; neither shall ye defile yourselves with any manner of creeping that that creepeth upon the earth.*" Lev. 11:44
- Observation # 3:** The Words '**Sanctify Yourselves**' / '**Consecrate Yourselves**' in the Original Command Are the Translation of the Hebrew Verb *קָדַשׁ* English Transliteration **qadash** Basic Meaning Is: To **Set Apart** cf Josh. 20:7; 1 Chr. 23:13; Neh. 12:47 Jer. 12:3; 22:7 in the NASB

"+שָׁדַשׁ S⁶⁹⁴² TWOT¹⁹⁹⁰ GK vb. denom. **be set apart, consecrated** (Gerber^{238 ff.});—Qal Pf. 3 ms. *קָדַשׁ* Ex 29:21; sf. *קָדַשׁ* Is 65:5; 3 mpl. *שָׁדַשׁ* Nu 17:2; Impf. 3 ms. *שָׁדַשׁ* 1 S 21:6; *שָׁדַשׁ* Ex 29:37 + etc.;— 1. be set apart, consecrated, . . ." Francis Brown, Samuel Rolles Driver, and Charles Augustus Briggs, *Enhanced Brown-Driver-Briggs Hebrew and English Lexicon* (Oxford: Clarendon Press, 1977), 872.

"So, they **set apart** (*קָדַשׁ* = **qadash**) Kedesh in Galilee in the hill country of Naphtali and Shechem in the hill country of Ephraim, and Kiriath-arba (that is, Hebron) in the hill country of Judah." Josh. 20:7 (NASB)

Observation #4: The Words '**Shall Be**' / '**Be**' Are the Translation of the 2nd Person, **Plural**, Kal Stem Form of the Hebrew Verb *הָיָה* English Transliteration **hayah** Is a State of Being Verb and Means: 'to be, to exist, **to become** cf Gen. 2:7, 10; 3:22; 37:20; 48:19; Nu. 11:1; 1 Sam. 4:9; 16:21; 2 Sam. 8:14; 1 Chr. 18:6 Job 16:8; Psalm 89:41; Ezk. 17:6; Zeph. 1:13 NASB

הָיָה (ca. 3750 x. 1. **become, take place**: William Lee Holladay and Ludwig Köhler, *A Concise Hebrew and Aramaic Lexicon of the Old Testament* (Leiden: Brill, 2000), 78.

*"Then David came to Saul and attended him; and Saul loved him greatly, and he **became** (הָיָה = **hayah**) his armor bearer."* 1 Sam. 16:21 (NASB)

*"Then David put garrisons among the Arameans of Damascus; and the Arameans **became** (הָיָה = **hayah**) servants to David, bringing tribute. And the LORD helped David wherever he went."* 1 Chr. 18:6 (NASB)

**My Apologies for Not Having the Information Concerning
Holiness on These Note Sheets as Promised**

**By the Grace of God, the Definition of Holiness
and
The Way for Believers to Become Holy Will Be on Lesson 23 Note Sheets
I Promise**

Sorry,

Carl